### Robert Cambrinus TANILO CONSTELLATIONS Familienaufstellung

FOX PX



Original Title
English Title
by

Premiere

Familienaufstellung Family Constellations Robert Cambrinus

#### New Horizons Film Festival (Wroclaw, Poland)

## FAMILY CONSTELLATIONS

We are worst bent and tormented by invisible hands.

Thus Spoke Zarathustra, Friedrich Nietzsche

#### **Short Synopsis**

Friedrich Nietzsche's Zarathustra returns in the shape of a female travelling teacher seeking shelter at the Alpine chalet of a bourgeois family. The mother rejects the stranger outright. The son's girlfriend does not understand her teaching. The father finds it trite as he has heard it all before. The son, however, is encouraged by the teacher's words. He feels pressured into a career as a lawyer by his dominant father. All the son really wants is to become a writer and "to be free". But the mix of philosophical aspiration and pettybourgeois attitudes proves explosive.



#### **Technical Specs**

GenreDraRunning Time126ProductionAusLanguageGerShooting FormatHDAspect Ratio16:3SoundSte

#### Drama 126 min Austria 2021 German (English subs) HD 16:9 (DCP 1.85:1) Stereo 3.0

#### Cast

Father Son Teacher Mother Girlfriend Interviewer

### Hannes Bickel Samuel Pock Dolores Winkler

Voices

Samuel Pock Dolores Winkler Vanessa Payer Kumar Roswitha Szyszkowitz Martin Gross

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All roles are played by shop-window mannequins.

#### Crew

Writer/Director Art Director Camera/Sound/Edit Dialogue Recording Casting (Mannequins) Drone Operator Props Maker Taxidermist Sound Mixer Shellac Digitization DCP Production Stills Photographer Stills Post Production Producer

Robert Cambrinus Anita Kern Robert Cambrinus Martin Laumann Joana Mirow Ralf Moschitz Peter Marchart Helmut Raith Martin Laumann Franz Masser Wolfgang Pielmeier Vilma Pflaum Thomas Bakos Robert Cambrinus



#### **Director's Statement**

#### A question of form

A key aspect of my work concerns the destruction of illusion. I propose that it is not the "willing suspension of disbelief" (Samuel T. Coleridge) that brings about an immersive film experience, as is widely claimed, but rather the opposite: the awareness of the artificiality of the setup facilitates an uncompromised engagement with the film's subject — what it is all about. I do not want to entertain an audience that sits back and passively consumes a spectacle. Manipulating an audience's emotions covertly, may help to make them believe they are witnessing something moving or meaningful. But exposing the fictionality of film stimulates the intellect. The focus turns to meaning because the audience make their own discoveries. They become active participants and immerse themselves willingly.

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#### About the puppets

Pierre Albert-Birot, a poet and playwright with Dadaist leanings, writes in a Parisian magazine in 1924: "The actor from flesh and blood has a heart and admirable joints. That is all too marvellous, walks all by itself. I want an actor from cardboard, who doesn't have feelings and walks awkwardly. I want an actor who isn't human. Only he will be wonderfully human, only he will not play a role. He will be the character."

"The artificial body, the puppet (also marionette, mannequin, waxwork, robot) as an opponent or double of modern man merges the highest fascination with the deepest horror." (Uta Brandes in her preface to Tom Bieling's *Gender Puppets*, 2008)

From Fritz Lang's robot in *Metropolis* to Ridley Scott's *Blade Runner* we find countless versions of artificial humans in film history. Shop-window mannequins have played almost no part so far. But on closer inspection their function as an image of man is compelling. >



Shop-window mannequins conform to a socially and economically determined ideal in respect of looks, body shape and clothing with the intention to prompt the onlooker to aspire to this ideal (by buying the merchandise on display). At the same time, this constructed ideal must not be too far removed from the real-world experience of potential customers so that they are able to identify with the idealised effigy. Therefore, decorators and marketing managers prefer to rely on gender politics in shop windows that are either conservative or, at least, clichéd. Mannequins have to be both aspirational (the ideal) and recognisable (the stereotype). It is this dual role that forms the basis for the relationship between onlooker and mannequin, in which both parties influence each other.

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In the 1950s film stars like Anna Magnani, Silvana Mangano and Gina Lollobrigida were used as templates for the production of mannequins. Today facial casts of models are used while their bodies conform to current tastes and assume a set of recognizable postures, each representing a particular attitude.

I believe that we all assume a personal stance early on, a default position, which we adhere to for much, if not all, of our lives. Yes, we can move our limbs. Yet we can hardly change our position.

My mannequins are, like Albert-Birot's cardboard figures, the perfect actors and actresses as their inanimate surfaces serve as blank canvasses, on which to project the images. They do not play roles. They are what they are — and what we see in them.



#### **Director's Biography**

Robert Cambrinus was born in Vienna and first studied economics and business management in Vienna and Cambridge (Massachusetts Institute of Technology). He worked as a business consultant in Berlin and became an industrial entrepreneur in Saxony (Germany). Then he moved to London to study drama/media at East 15 Acting School. During his first engagements as an actor he already started to develop his own film productions. His latest short film A DAD was submitted to the Oscars (Academy Awards) in 2018. Familienaufstellung (Family Constellations) is his first feature film.

#### **Director's Filmography**

A DAD (Animation/AUT 2016/11 min) I can't cry much louder than this (Essay Film/AUT 2013/11 min) Home Video (Drama/UK 2011/15 min) Commentary (Essay Film/UK 2009/15 min) The Good Muslim (Drama/UK 2009/15 min) Hi!jab (Micro Short/UK 2006/11 min) Illegal (Drama/UK 2006/12 min)

# FAMILY CONSTELLATIONS



**Producers and Rights Owners** Robert Stokvis/Robert Cambrinus (Austria) Concept Films Ltd. (UK)

#### Mailing address

Dietmannsdorf 30 8784 Trieben Austria

**Telephone** +43 (0)680 333 0263

Email addresses robert.stokvis@conceptfilms.net robert.cambrinus@conceptfilms.net

Website conceptfilms.net